

Government of Pakistan
PAKISTAN ORDNANCE FACTORIES
(Machine Gun Factory Wah)
Ph #. 051-9055-33415
Fax No. 051-9314100

E-mail: mdmgf@pof.gov.pk

## PRE-QUALIFICATION NOTICE

Applications are invited for pre-qualification of contractors for the following work so as to reach the office of the undersigned on or before 10-01-2025.

Sr.	Name of Work	Approx. Cost including Contractor Percentage at MES Schedule of Rates 2021 amended up to date.
1	Term contract for Artificer work i.e. Repair Maintenance and Minor work of buildings inside MGFy and Admin Block MGFy. <b>CA # 03-TC-Civil-MGFy-2024-25</b>	Rs. <b>1.0</b> Million

- 2. Parties having experience capability and resources may apply along with the following information and documents:
  - a. Name of the firm along with postal address, phone Number.
  - b. Experience record (Annexure A)
  - c. Current work in progress as per specimen (Annex B)
  - d. Financial position /Capacity
    - i. Bank statement of last two years.
    - ii. No. and Amount of bank guarantee already given.
    - iii. Credit/Loan limit with any bank.
    - iv. Fixed/Immovable assets with cost and other details.
    - v. All details in financial capacity form (Annex C)
  - e. A list of Equipment /machinery (Annex D)
  - f. A list of all qualified Staff
  - g. Filer status with FBR, ATN & GSTs number must be mentioned in profile.
  - h. Certificate of payment of income tax, sales tax & professional taxes.
  - i. Affiliation /registration with professional engineering bodies i.e MES, PEC, SECP etc (Valid Certificates to be attached)
  - j. Litigation with MES/Government, if any (Annex E)
  - k. Details of affiliated sub-contractor for specialized jobs (Annex F)
  - I. Summary of Company profile (Annex G)
  - m. Tender documents will be issued to the firm prequalified by DCW up to <u>23-01-2025</u> tenders will be received with earnest money through CDRs equal to Rs.10,000/- in favour of Managing Director Machine Gun Factory. Tenders should reach in Bid Centre adjacent to Rabta Hall before **1030 hrs on 07-02-2025** which will be opened on the same date at **1100 hrs.**

3. Those who fail to provide above mentioned documents shall be disqualified.

Copy for info :-

MD- AA

MD-SAA

MD-FILLING

**MD-CLOTHING** 

MD-GADWAL

**MD-HAVELIAN** 

**DIRECTOR SERVICES** 

MD-SANJWAL

**MD-WEAPON** 

**GM-CONTRACTS (DCW)** 

STATION ENGINEER

**NOTICE BOARD** 

(SYED SAQLAIN)
Managing Director

23 - 12-2024



## HABIB BANK

## **Deposit Slip Customer Copy**

	D D M M Y Y Y Y		
Branch:	Date: 2 3 1 2 2 0 2 1		
Account Title اکاؤنٹ بولڈرکانام			
IBAN: PKI 7 HABB 0 0	045400131007011511		
	Others		
Credit Card No.			
CASH iii	AMOUNT ?		
BANK / BRANCH بنك المرابع CHEQUE/INSTRUMENT NO.			
NBP= 0913 Wan Cantl.	1. 33437196 KS= 15000/=		
Aslam Market	33131110		
	TOTAL AMOUNT		
Total Amount in Words: Fifteen thousands & upege.			
	Commission (if any) V9/1 0 X W		
	Sold and the state of the state		
Depositor's Name	A relection		
Contact No.	Variance which summer comments and or territoric population of the		
الميليون فيمر الميليون فيم	the state of the s		
Depositor's CNIC No. المجار المنطقاتي كالميد الملاحثات المعادلة ا	The second of th		
Depositor's Account No. (For HBL Customers / Account Holders)	Habib Bank Limited		
100 -	POF Wall Santt - 0170		
and all property colours of the first state of the state	and the second s		
Received By: وصول کننده Depositor's Signature	(As per Terms & Conditions on reverse) (Not official unless validated)		
6000000			